

State of New Hampshire

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80. REPORT DUE BY April 1, 2004

ANNUAL REPORTS RECEIVED AFTER APRIL 15, 2004, WILL BE ASSESSED A \$50.00 LATE FEE.

Filed

Effective Date: 02/24/2004

Business ID: 363748

William M. Gardner

Secretary of State

200405590009

N P B & ASSOCIATES, LLC				ADDRESS OF PRINCIPAL OFFICE:	
154 FARRINGTON CORNER RD HOPKINTON, NH 03229				154 FARRINGTON CORNER RD HOPKINTON, NH 03229	
	ENTITY TYPE: BUSINESS ID: STATE OF DOMICILE: FEDERAL ID: CONFLICT RESOLUTION TRAINING &	LLC 363748 NEW HAMPSHIRE 020522373 & CONSULTATION		REGISTERED AGENT AND OFFICE: NANCY P BROWN 154 FARRINGTON CORNER RD HOPKINTON, NH 03229	
2	If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information. The new mailing address The new principal office address PO Box is acceptable.				
		PO Box is a	cceptable.		

	PO Box i	is acceptable.
	MANAGERS NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT A	MEMBERS NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS B
3	NAME STREET CITY/STATE/ZIP	NAME NANCY PERMENTER BROWN STREET 154 FARRINGTON CORNER ROAD CITY/STATE/ZIP HOPKINTON, NH 03229
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	NAMES AND ADDRESSES OF ADDITIONAL	L MANAGERS/MEMBERS ARE ATTACHED

To be signed by the Manager, if no manager, must be signed by a member. I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

NANCY PERMENTER BROWN Sign here: Please print name and title of signer: NANCY PERMENTER BROWN **MEMBER** NAME TITLE

REPORT FEE IS: \$100.00

4

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE RETURN COMPLETED REPORT AND PAYMENT TO: